

ST FRANCIS XAVIER'S CHURCH,  
CARFIN  
and CARFIN LOURDES GROTTO

**Holy Thursday**

**Mass of the Lord's Supper 2020**



**Entrance**

Let us ever glory in the cross of Christ  
our salvation and our hope.  
Let us bow in homage to the Lord of Life,  
who was broken to make us whole.  
There is no greater love as blessed as this:  
to lay down one's life for a friend.

***Let us ever glory in the cross of Christ  
and the triumph of God's great love***

Let us make our journey to the cross of Christ  
Who surrendered glory and grace,  
To become the servant of the great and small,  
that all people may know God's face.  
Though his birth was divine, he knelt as a slave,  
To wash common dust from our feet.

***Let us ever glory in the cross of Christ  
and the triumph of God's great love.***

Let us tell the story of the cross of Christ  
as we share this heavenly feast.  
We become one body in the Blood of Christ,  
from the great to the very least.  
When we eat of this bread, and drink of this cup,  
we honour the death of the Lord

***Let us ever glory in the cross of Christ  
and the triumph of God's great love.***

Let us stand together at the cross of Christ  
where we see God's boundless love.  
We are saints and sinners who are joined by faith  
here on earth and in heaven above.  
Neither woman nor man, not servant or free,  
but one in the eyes of the Lord.

***Let us ever glory in the cross of Christ  
and the triumph of God's great love.***

**LITURGY OF THE WORD**



- ❖ The first reading tells us about the origin of the Passover meal.
- ❖ The second reading contains the earliest written account of the origin of the Eucharist.
- ❖ The Gospel reminds us that humble service must characterise the lives of Jesus' disciples.

**Responsorial Psalm Response**

***Our blessing cup is a communion  
with the blood of Christ;  
And the bread we break,  
it is a sharing in the body of the Lord.***

**Verses**

*How can we make a return  
for all the goodness God has shown?  
We will take the cup of life  
and call upon God's name.*

*Precious indeed in your sight  
the life and death of those you love.  
We are your servants,  
for you have set us free.*

*Gracious and merciful God,  
we give you thanks and bless your name:  
With all your people,  
praise and glory to your name.*

*For you have heard my voice,  
for you have heard my pleading.  
Though death surrounded me,  
you heard and answered me.*

**Preparation of the Gifts**



***Ubi caritas et amor, Deus ibi est.  
Ubi caritas et amor, Deus ibi est.***

We gather together in the love of Christ;  
Let each one be glad in him and rejoice.  
Our God is alive, the God of love is near;  
So love one another with a heart sincere.

***Ubi caritas et amor, Deus ibi est.  
Ubi caritas et amor, Deus ibi est.***

We, the many, become one body as the Spirit binds,  
And we seek to be one in Christ and one in heart and mind.  
Let all quarrels, all division, all our conflict cease;  
Then will Christ truly dwell among us as our Lord of Peace.

***Ubi caritas et amor, Deus ibi est.  
Ubi caritas et amor, Deus ibi est.***

### **Communion Anthem**

O bone Jesu, miserere nobis,  
quia tu creasti nos,  
tu redemisti nos  
sanguine tuo praetiosissimo.

*O good Jesus, have mercy upon us,  
for You have created us,  
You have redeemed us  
by Your most precious blood*

### **Communion Thanksgiving**

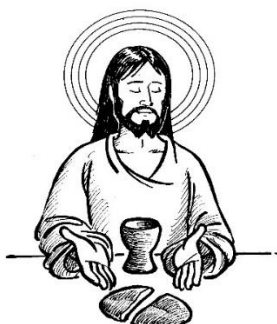
Love is his word, love is his way,  
feasting with men, fasting alone,  
living and dying, rising again,  
love, only love, is his way.

***Richer than gold is the love of our Lord:  
better than splendour and wealth.***

Love is his way, love is his mark,  
sharing his last Passover feast,  
Christ at the table, host to the Twelve,  
love, only love, is his mark.

Love is his mark, love is his sign,  
bread for our strength, wine for our joy,  
"This is my body, this is my blood,"  
love, only love, is his sign.

Love is his name, love is his law.  
Hear his command, all who are his,  
"Love one another, I have loved you."  
Love, only love, is his law.



### **Recessional**

Pange lingua gloriosi  
corporis mysterium  
sanguinisque pretiosi  
quem in mundi pretium  
fructus ventris generosi  
rex effudit gentium.

Nobis datus nobis natus  
ex intacta virgine  
et en mundi conversatus  
sparso verbi semine  
sui moras incolatus  
miro clausit ordine.

In supremæ nocte coena  
recumbeus cum fratribus  
observata lege plene  
cibis in legalibus  
cibum turbae duodena  
se dat suis manibus.

Verbum caro, panem verum  
Verbo carnem efficit:  
Fitque sanguis Christi merum,  
Et si sensus déficit,  
Ad firmándum cor sincérum  
Sola fides súfficit.

Tantum ergo sacraméntum  
Venerémur cernui:  
Et antíquum documéntum  
Novo cedat rítui:  
Præstet fides suppleméntum  
Sénsuum deféctui.

Genitóri, Genitóque  
Laus et jubilátio,  
Salus, honor, virtus quoque  
Sit et benedíctio:  
Procedénti ab utróque  
Compar sit laudátio. Amen.



# READINGS FOR HOLY THURSDAY

## Mass of the Lord's Supper

### First reading

Exodus 12:1-8,11-14

**The Passover is a day of festival  
for all generations, for ever**

The Lord said to Moses and Aaron in the land of Egypt: 'This month is to be the first of all the others for you, the first month of your year. Speak to the whole community of Israel and say, "On the tenth day of this month each man must take an animal from the flock, one for each family: one animal for each household. If the household is too small to eat the animal, a man must join with his neighbour, the nearest to his house, as the number of persons requires. You must take into account what each can eat in deciding the number for the animal. It must be an animal without blemish, a male one year old; you may take it from either sheep or goats. You must keep it till the fourteenth day of the month when the whole assembly of the community of Israel shall slaughter it between the two evenings. Some of the blood must then be taken and put on the two doorposts and the lintel of the houses where it is eaten. That night, the flesh is to be eaten, roasted over the fire; it must be eaten with unleavened bread and bitter herbs. You shall eat it like this: with a girdle round your waist, sandals on your feet, a staff in your hand. You shall eat it hastily: it is a passover in honour of the Lord. That night, I will go through the land of Egypt and strike down all the first-born in the land of Egypt, man and beast alike, and I shall deal out punishment to all the gods of Egypt. I am the Lord! The blood shall serve to mark the houses that you live in. When I see the blood I will pass over you and you shall escape the destroying plague when I strike the land of Egypt. This day is to be a day of remembrance for you, and you must celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival, for ever."

### Second reading

1 Corinthians 11:23-26

**Every time you eat this bread and drink this cup, you  
are proclaiming the death of the Lord**

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he

took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

### Gospel

John 13:1-15

**Now he showed how perfect his love was**

It was before the festival of the Passover, and Jesus knew that the hour had come for him to pass from this world to the Father. He had always loved those who were his in the world, but now he showed how perfect his love was.



They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him. Jesus knew that the Father had put everything into his hands, and that he had come from God and was returning to God, and he got up from table, removed

his outer garment and, taking a towel, wrapped it round his waist; he then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel he was wearing. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'At the moment you do not know what I am doing, but later you will understand.' 'Never!' said Peter 'You shall never wash my feet.' Jesus replied, 'If I do not wash you, you can have nothing in common with me.' 'Then, Lord,' said Simon Peter 'not only my feet, but my hands and my head as well!' Jesus said, 'No one who has taken a bath needs washing, he is clean all over. You too are clean, though not all of you are.' He knew who was going to betray him, that was why he said, 'though not all of you are.'

When he had washed their feet and put on his clothes again he went back to the table. 'Do you understand' he said 'what I have done to you? You call me Master and Lord, and rightly; so I am. If I, then, the Lord and Master, have washed your feet, you should wash each other's feet. I have given you an example so that you may copy what I have done to you.'